

SCHOOL TREASURER'S BOND
Roycealee J. Wood
Regional Superintendent of Schools, Lake County, Illinois

STATE OF ILLINOIS)
) SS
COUNTY OF Lake)

We, Gary W White, as Principal and Liberty Mutual Insurance Company as Surety, are obligated, jointly and severally to the School Board of Millburn Community Consolidated School District # 24, in the above mentioned county or successors in office, in the penal sum of Three Million Dollars and 00/100 dollars (\$ 3,000,000.00) for the payment of which we bind ourselves, our heirs, executors, administrators.

In witness whereof we have hereunto set our hands and seals this 19th day of May 2016. THIS BOND TO BE EFFECTIVE July 1, 2016. THIS BOND WILL EXPIRE June 30, 2017.

The condition of this obligation is such that if Gary W White school treasurer in the above stated county, faithfully discharges the duties of his or her office, according to law, and delivers to his or her successor in office after such successor has qualified by giving bond as provided by law all moneys, books, papers, securities and control, which have come into his or her possession or control, as such school treasurer, from date of his or her bond to the time that his or her successor has qualified as school treasurer, by giving such bond as required by law, then this obligation will be void; otherwise it will remain in full force and effect.

Gary W White PRINCIPAL Liberty Mutual Insurance Company SURETY

By: Gary W White STATE OF ILLINOIS)) SS COUNTY OF Lake) By: Jodie Sellers Attorney Surety Phone No. 630-773-3800 (SEAL) LIBERTY MUTUAL INSURANCE COMPANY INCORPORATED 1912

I, _____, hereby certify that Gary W White who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act for the uses and purposes as therein set forth.

Given under my hand and Seal seal this _____ day of _____,

Approved and accepted by: BOARD OF EDUCATION (or BOARD OF DIRECTORS) of MILLBURN C.C. SCHOOL District No. 24 on this 23 day of MAY 2016

By: SECRETARY PRESIDENT

Approved and filed this _____ day of _____,

Regional Superintendent of Schools